Docket No. 2006\_0771A

| *   | N AND POWER<br>Driginal □ Supple                  | OF ATTORNEY Femental   Substitute              | OR U.S. PAT<br>te 🗆 PCT                         | ENT APPI        | LICATION  |
|---|---|--|---|-----------------|---|
| As a below named in below next to my name; and original, first and joint inventor patent is sought on the invention                           | r (if plural inventors                            | ne original first and s                        | ole inventor (if a                              | aniu ana naw    | citizenship are as stated<br>ne is listed below) or an<br>claimed and for which a |
| Title: MULTI-STAGE BAKII  | NG APPARATUS FO                                   | R PLASMA DISPLAY                               | PANEL   |                 |   |
| which is described and claimed the attached specification the A   | n, or   |  |   |                 | ached hereto):  |
| and with amendments file  | ed on   |  | filed on ivia                                   | y 23, 2006      | 1.2   |
| and with amendments file the specification in Inter   | national Application                              | No. PCT/JP2004/0174                            | 196   | _ (ii applicabl | ie), or   |
| filed November 25, 2004   | 4   | and as amended o                               | n   |                 | (if applicable).  |
| I hereby state that I hereby state that I hereby state that I hereby any any any any any any any any any an                                   | nave reviewed and ι<br>nendment(s) referred       | inderstand the content to above.               | ts of the above-                                | identified spe  | ecification, including the  |
| I acknowledge my di<br>material to patentability as defi  | uty to disclose to th                             | e U.S. Patent and T<br>of Federal Regulation   | rademark Office<br>ns, §1.56.                   | all informati   | ion known to me to be   |
| I hereby claim foreign application(s) for patent or invectority other than the United Stor inventor's certificate, or of priority is claimed: | entor's certificate, or<br>States of America. lis | §365(a) of any PCT in<br>ted below, and have a | iternational appli                              | cation which    | an application for waters   |
| COUNTRY   | APPLICA   | ATION NO.                                      |   | EH DIG          |   |
|   |   |  | DATE OF   | FILING          | PRIORITY<br>CLAIMED   |
| Japan   | 2003-   | 394834   | November  |                 |   |
| Japan   | 2003-   | 394834   |   |                 | CLAIMED   |
| Japan   | 2003-   | 394834   |   |                 | CLAIMED   |
| Japan   | 2003-   | 394834   |   |                 | CLAIMED   |
| Japan   | 2003-   | 394834   |   |                 | CLAIMED   |
| Japan    □ Additional foreign or internati  |   |  | November  | • 26, 2003      | Yes Yes   |
| □ Additional foreign or internati   | ional application num                             | nbers are listed on a s                        | November  | rity sheet att  | Yes Yes   |
| □ Additional foreign or internati   | ional application num                             | nbers are listed on a s                        | November<br>upplemental prio<br>19(e) of any Un | rity sheet att  | Yes  ached hereto.  Provisional application(s)                                    |

□ Additional U.S. provisional application numbers are listed on a supplemental priority sheet attached hereto.

I hereby claim the benefit under Title 35, United States Code §120 of any United States application(s), or §365(C) of any PCT international application designating the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT international application in the manner provided by the first paragraph of Title 35, United States Code §112, I acknowledge the duty to disclose information material to patentability as defined in Title 37, Code of Federal Regulations, §1.56 which occurred between the filing date of the prior application and the national or PCT international filing date of this application.

| U.S. FILING DATE | STATUS: PATENTED, PENDING, ABANDONED |
|------------------|--------------------------------------|
|                  |                                      |
|                  |                                      |
|                  | U.S. FILING DATE                     |

□ Additional U.S. or international application numbers are listed on a supplemental priority sheet attached hereto.

POWER OF ATTORNEY: As a named inventor, I hereby appoint the attorneys and agents associated with U.S. Patent and Trademark Office Customer Number identified bellow to prosecute this application and to transact all business in the U.S. Patent and Trademark Office connected therewith, and direct that all correspondence be addressed to that customer number.

I hereby authorize the U.S. attorneys and agents associated with the customer number to accept and follow instructions from Matsushita Electric Industrial Co., Ltd., and any affiliated or subsidiary company thereof, received via their corporate representatives and/or their foreign patent attorneys or agents, if any, as to any action to be taken in the U.S. Patent and Trademark Office regarding this application without direct communication between the U.S. attorneys or agents and myself.

Direct Correspondence to:

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52349

I further declare that all statements made herein of my own knowledge are true, and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

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| additional inventors)                   | , Fac-                                | a cop, or ame page           | o for identification and t             | Manager of the    |             |
| ,                                       |                                       |                              |  |                   |             |
|   |                                       |                              |  |                   |             |
| The above application may be m          | ore particularly identified           | as follows:                  |  |                   |             |
|   |                                       |                              |  |                   |             |
| LO America di sa M                      |                                       | <u> </u>                     |  |                   |             |
| J.S. Application No                     | · · · · · · · · · · · · · · · · · · · | Filing Date <u>May 23, 2</u> | 2006                                   |                   | <del></del> |
|   |                                       |                              |  |                   |             |
| Applicant Reference Number <u>P</u>     | 036607-01                             | Attorney Docket No. 200      | 06 0771A                               |                   |             |
|   |                                       |                              | JO_0171A                               |                   | a a         |
|   |                                       |                              | •                                      |                   |             |